

# CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

State of Nevada

Name (print) Citizens for Fiscal Responsibility - Douglas Schepman - R-3 AGT  
 Office (if applicable) 1001 NEVADA Hwy  
 District (if applicable) Boulder City, NV. 89005  
 Mailing Address (include city and zip code) 702-283-5496  
 Telephone No.

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☒ PAC ☐ BAG ☐ POL PRTY ☐ IND EXP ☐ AMENDED ☐ ANNUAL FILING

- ☐ Report #1 Due — March 29, 2005  
 Period: Jan. 1, 2005 - Mar. 24, 2005
- ☐ Report #2 Due — May 31, 2005  
 Period: Mar. 25, 2005 — May 26, 2005
- ☒ Report #3 Due — July 15, 2005  
 Period: May 27, 2005 — June 30, 2005
- ☐ Annual Filing — Due January 15, 2006  
 Period: January 1, 2005 — December 31, 2005

For Office Use Only

1270 **FILE**  
 JUL 13 2005  
 DEAN HELLER  
 SECRETARY OF STATE

## CONTRIBUTIONS SUMMARY

1. Total Monetary Contributions Received in Excess of \$100
2. Total Monetary Contributions Received of \$100 or Less

This Period

Cumulative  
 From Beginning  
 of Report Period  
 #1 through End  
 of This  
 Reporting  
 Period

1,634.00	4,234.00
100.00	700.00

This Period

Cumulative From  
 Beginning of  
 Report Period #1  
 Through End of  
 This Reporting  
 Period

3. Total Amount of Monetary Contributions  
 Received  
 (Add Lines 1 and 2)
4. Total Value of In Kind Contributions Received in  
 Excess of \$100

1,734.00	4,934.00
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## EXPENSES SUMMARY

5. Total Monetary Expenses Paid in Excess of \$100
6. Total Monetary Expenses Paid of \$100 or Less
7. Total Amount of All Monetary Expenses Paid  
 (Add Lines 5 and 6)
8. Total Value of In Kind Expenses in Excess  
 of \$100

3,491.50	4,938.45
-	
3,491.50	4,938.45

## AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature Douglas Schepman

Final Report -  
PAC is NO longer Active  
7-4-05

Date

## CAMPAIGN CONTRIBUTIONS

Report Period #*Citizen's For Fiscal Responsibility*

Name (print)

Office (if applicable)

District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100  
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

CONTRIBUTOR'S NAME AND ADDRESS	DATE OF EACH CONTRIBUTION	AMOUNT OF EACH CONTRIBUTION	CHECK HERE IF LOAN
Jack L. Peterson 215 Hallett Cove Ct. Boulder City, NV 89005	6-1-05	\$1,134. <sup>00</sup>	
Andrea Anderson 1507 Manchu Dr Boulder City, NV 89005	6-10-05	500. <sup>00</sup>	

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Citizens for Fiscal Responsibility

Name (print)

Office (if applicable)

District (if applicable)

## Expense Categories

CATEGORIES	CODE
Office expenses	A
Expenses related to volunteers	B
Expenses related to travel	C
Expenses related to advertising	D
Expenses related to paid staff	E
Expenses related to consultants	F
Expenses related to polling	G
Expenses related to special events	H
** Goods and services provided in kind for which money would otherwise have been paid	I
Other miscellaneous expenses	J
Expenses related to NRS 294A.160 (Disposition of Unspent Contributions)	K

**\*\* NRS 294A.362 requires "In Kind" contributions and expenses to be reported on a separate form, which is attached.**

Name (print)

Office (if applicable)

District (if applicable)

## Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 5 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
H.B.C. Publications Inc 2290 Corporate Circle, Ste 250 Henderson, NV. 89074	D	6-1-05	418.50 2001.00
H.B.C. Publications, Inc 2290 Corporate Circle Henderson, NV. 89074	D	6-10-05	288.00
Liberty Enterprises - Mydas Hotel Plaza Boulder City, NV. 89005	D	6-10-05	784.00

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